

Message

From: Enck.Judith@epamail.epa.gov [Enck.Judith@epamail.epa.gov]
Sent: 9/21/2010 4:17:23 PM
To: Plevin.Lisa@epamail.epa.gov; Mugdan.Walter@epamail.epa.gov
Subject: Fw: Revised Draft Talking Points for 9/23 Meeting Between Administrator and GE
Attachments: LPJ Talking Points7.doc

walter:let lisa know what is final so she can get it submitted today unless someone in dc is doing this. we can't drop the ball on the final step here. also please send me the final. thanks

Judith Enck
Regional Administrator
U.S. Environmental Protection Agency
290 Broadway
New York, N.Y. 10007-1866
(212) 637-5000

----- Forwarded by Judith Enck/R2/USEPA/US on 09/21/2010 12:16 PM -----

From: Walter Mugdan/R2/USEPA/US
To: Bob Sussman/DC/USEPA/US@EPA, Stanislaus.Mathy@epamail.epa.gov, Cynthia Giles/DC/USEPA/US@EPA
Cc: Lisa Feldt/DC/USEPA/US@EPA, Barry Breen/DC/USEPA/US@EPA, James Woolford/DC/USEPA/US@EPA, Catherine McCabe/DC/USEPA/US@EPA, Elliott Gilberg/DC/USEPA/US@EPA, Enck.Judith@epamail.epa.gov, Pavlou.George@epa.gov, Lisa Plevin/R2/USEPA/US@EPA, schAAF.eric@epa.gov, simon.paul@epa.gov
Date: 09/21/2010 11:05 AM
Subject: Revised Draft Talking Points for 9/23 Meeting Between Administrator and GE

Attached is a slightly revised draft of the Talking Points for the referenced meeting. This version, denominated #7, includes a final bullet point that provides greater detail about one of the forms of transparent process in which we are prepared to engage if GE opts in.

Please let me know if you have any further comments or questions. Should you make further changes to the draft Talking Points, we would appreciate receiving back from you the final version.

Thanks,

- Walter

(See attached file: LPJ Talking Points7.doc)